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CONFIRMATION NO. 6578

<b>SERIAL NUMBER</b> 09/715,532	<b>FILING OR 371(c) DATE</b> 11/16/2000 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2675	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> Brad A. Armstrong, Carson City, NV;				
<b>** CONTINUING DATA *****</b> This application is a CON of 08/677,378 07/05/1996 PAT 6,222,525 which is a CIP of 08/393,459 02/23/1995 PAT 5,565,891 which is a CIP of 07/847,619 03/05/1992 PAT 5,589,828				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/04/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 40	<b>TOTAL CLAIMS</b> 38
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> Brad A. Armstrong P.O. Box 2048 Carson City , NV 89702				
<b>TITLE</b> 3D CONTROLLER WITH VIBRATION				
<b>FILING FEE RECEIVED</b> 1026	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	